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	ATE DEPARTMENT OF HEALTH	State File No.	
1. Place of Death: (a) County (b) City or	Town Softond (c) Location	Registrar's No.	474
(d) Length of Stay: In Hospital or Institution DE adat (ide city limits alcowyte RURAL)	(St. & No. (or) Name of the	sh.ution)
	(b) County Mala	(c) City or Town(If outside city limits als	o Write RURAL
3. (a) FULL NAME CHURILU L		itizen of foreign country (yes of Yes, which country	
4. Sex 5. Color or Race 6. (a) Single, married, wide) wad	(II NONE	write the word)
6. (b) Name of husband or wife or wife, if alive	20. DATE OF DEATH (Month, bay an TIME (Hour and minute)X	307	2 1947 M.
7. Birthdate of deceased (Month) (Day) (Year	21. I hereby certify that I attended the	to Call	
6. AGE: Years Months Days If less than one day	that I last saw he elive on	1	
9. Birthplace (Gry Town or county) (State or Country) 10. Usual Occupation	and that death occurred on the date Immediate cause of death		DUBATION
11. Industry or Business. 12. Name	Due to		
14. Maiden Name 15. Birthplace (City, town or county) (State or County)	Other conditions. (Include pregnancy within Major findings: Of operations.	3 months of death)	PHYSICIAN Underline the
16. (a) Informant's own-signatured Constitution (b) Address Constitution (c)	Of autopsy.		cause to which death should be charged statistically
(b) Place (c) Date (2) 19	22. If death was due to external cause (a) Accident, suicide or homicide (s)	pecify)	
18. (a) Embalmer's Signature	,(b) Date of occurrence		
(b) Funeral Director Cause Deaf (c) Addys Roberts	(City (d) Did injury occur in or about hom public place?	or Town) (County) ne, on farm, in industrial place,	(State)
19. (a) (Date received Local Registrar)	While at work?	(Specify type of place)	
(b) (Registrar's Signature) 20M 100% ag 9-19-41	Address Saffo	Date signed	8/4/42